

## Lake County Clean Water Program Stormwater Management Work Group

Thursday 3-5 pm Sept 25 2019 City of Clearlake City Hall

## **Meeting Agenda**

- 1. Welcome and Attendance
- 2. Review of CWP Agreement status, next steps and Schedule
  - a. Hard Copy signatures Angela will send over
  - b. List of Management Council Members
    - i. Lake County Rep = EJ Crandell, Bruno Sabatier alt.
    - ii. District rep = Scott DeLeon or Designee
    - iii. Lakeport rep = Mireya Turner
    - iv. Clearlake rep = ?
    - v. Lake county Program coordinator = Angela D. Dow
    - vi. Lakeport Program Coordinator = Bonnie, Kevin?
    - vii. Clearlake Program Coordinator = ?
  - c. Submission to SMARTS
  - d. Submission of County as co-permittee in SMARTS
- 3. TSO TMDL Draft being reviewed
  - a. See updated MS4 TMDL Map to be added into TSO
  - b. Tentative time table from Water Boards, October November
- 4. Trash update TABLED for next meeting
- 5. CWP Public Participation Work Group Recruitment (See Attached)
  - a. As a group review DRAFT recruitment letters for inter department participation and general public notices
    - i. PEOP / PIP = Kevin / Angela
    - ii. IDDE = Adeline
    - iii. CON / PCON = Bonnie
    - iv. POLL / MUNI = Mike Baker
    - v. TMDL = Angela
    - vi. PEAIP = Marisa
    - vii. TRASH = Marina
  - b. Final versions due by NEXT MEETING
  - c. List of interdepartmental participants that should be included in the workgroup meetings due by NEXT MEETING
    - i. Public participants will be recruited AFTER interdepartmental members identified
- 6. Upcoming projects for CWP don't say I didn't warn you
  - a. Review Time Table for Fall 2019
  - b. Reports to SMARTS due
    - i. Select Questions (48, 90, 91, 92, 93, 95, & 98)
    - ii. Outstanding reports are also due, but submitted agreement will satisfy that
    - iii. Year 2013 -2014 Report outstanding (NOV sent August 6th, 2019)
    - iv. Year 2014-2015 Report outstanding (NOV sent August 6<sup>th</sup> 2019)
  - c. Setting UP Management Council
  - d. ByLaws
  - e. Establishing working groups

- f. TMDL assessment
- g. MS4 Monitoring Plan
  - i. Review Pyrethroid results from meeting Thursday 19<sup>th</sup>
- 7. Open Forum
- 8. Next Meeting Thursday October 10<sup>th</sup> or 17<sup>th</sup>? 3pm Lakeport
- 9. Adjourn